



# LEAGUE OF WOMEN VOTERS®

ROSEVILLE, MAPLEWOOD, FALCON HEIGHTS

## League of Women Voters of Roseville, Maplewood, Falcon Heights

Also serving surrounding communities including Lauderdale, Little Canada, St. Anthony, and Shoreview.

### New and Renewal Application for Membership 2011

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

E-mail address \_\_\_\_\_

Phone \_\_\_\_\_

New Membership dues are \$45.00. Renewing dues are \$60 for individual membership, \$90 for family membership. Our fiscal year runs from April 1-March 31, each year. For more information, contact a Membership Committee member:

Stephanie DeBenedet, [jdebenedet@msn.com](mailto:jdebenedet@msn.com), 651-483-1006  
Julianne Johnston, [juliannetj@msn.com](mailto:juliannetj@msn.com), 651-486-7120  
Ann Berry, [annberry@usfamily.net](mailto:annberry@usfamily.net), 651-484-4502

To join this organization, print out and complete this form, and mail to Stephanie DeBenedet, 808 Millwood Avenue, Roseville, MN 55113, along with your membership dues. **Make checks out to LWV Roseville Maplewood Falcon Heights.**

Units meet the third week of each month. Please indicate your preference.

- Tuesday, 5:30 p.m. at a local restaurant
- Wednesday 9:30 a.m. Prince of Peace

#### Activities which interest me are:

<u>ADMINISTRATIVE COMMITTEES</u> <input type="checkbox"/> Voter Service <input type="checkbox"/> Membership <input type="checkbox"/> Budget <input type="checkbox"/> Bylaws <input type="checkbox"/> Nominations <input type="checkbox"/> Finance	<u>PROGRAM COMMITTEES</u> <input type="checkbox"/> Local Crime <input type="checkbox"/> Financing State Government <input type="checkbox"/> CMAL Water Study <input type="checkbox"/> Juvenile Justice <input type="checkbox"/> Health Care <input type="checkbox"/> Housing
<u>HELPERS</u> <input type="checkbox"/> Voter Registration <input type="checkbox"/> Candidate meetings	<u>OBSERVERS</u> <input type="checkbox"/> School Board/ District <input type="checkbox"/> City Councils <input type="checkbox"/> County Boards